



# 46<sup>th</sup> Annual Conference of the Indian Anthropological Society

National Seminar On

**Anthropological Research in North East India: Retrospect and Prospect**

(November 8-10<sup>th</sup>, 2016)

## REGISTRATION FORM

Paste your  
Photograph

Name: \_\_\_\_\_

Gender (M/F): \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Designation: \_\_\_\_\_

University / College / Institute: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone No./ Mobile No.: \_\_\_\_\_ E-mail: \_\_\_\_\_

Presentation: Yes ( ) No ( )

If Yes, Title of the Paper\* : \_\_\_\_\_

Prof. T. Shyamacharan Memorial Best Paper Award (For Research Scholar only): Yes ( ) No ( )

Accommodation Required: Yes ( ) No ( )

If Yes, Dates of requiring Accommodation: From \_\_\_\_/\_\_\_\_/\_\_\_\_ To \_\_\_\_/\_\_\_\_/\_\_\_\_

No. of Accompanying Person(s), if any: \_\_\_\_\_

Vegetarian / Non Vegetarian: \_\_\_\_\_

Local Site Seeing\*\* (Date: 11<sup>th</sup> Nov 2016): Yes ( ) No ( )

If Yes, No. of Person(s): \_\_\_\_\_

Member IAS: Yes ( ) No ( )

Recommendation by Head of the Department / College / University

(For Research Scholar and Students):

Signature (HOD / College / University)

Name:

Office Seal & Date

### Details of Registration Fee

**Demand Draft / Cash Deposit / Cheque / NEFT\*\*\***

DD No./ Transaction No./ Cheque No.: \_\_\_\_\_ Drawn on (Name of Bank, Branch): \_\_\_\_\_

Date: \_\_\_\_\_ Amount: \_\_\_\_\_ (In Words \_\_\_\_\_)

### Details of Beneficiary

Name of Beneficiary (in favor of): **46TH AC IAS**

Account No.: **49000100009823**

Branch: **MANIPUR UNIVERSITY**

Bank: **BANK OF BARODA**

IFSC Code: **BARB0UNIMAN**

Signature of the Applicant

Note:

\* Presenters are not allowed to present more than one paper

\*\* Extra charges for Local Site Seeing will be Rs. 1000 rupees delegate [Details will be communicated on enquiry to interested Registered Participants]

\*\*\* Photocopy of the DD / Cheque / transaction receipt / Challan should be enclosed with Registration Form