

Guidelines for Research Papers:

Each contributor may submit maximum of two papers, either individually or with co-authors. The name of the presenting author should be marked with an asterisk (*).

Abstract: not exceeding 250 words, **Keywords:** 5 (max.)

Full Paper: not exceeding 4000 words.

Citation Style: Chicago (author-date)

Formatting: MS-Word (.doc), **Text spacing:** 2.0

Font (English): Times New Roman,

Font Size (English): 12 (text), 14 (Headings)

Font (Hindi): Unicode (Kokila),

Font size (Hindi): 14 (text), 16 (Headings)

Important dates:

Deadline for submission of abstract: 30.08.2019

Deadline for submission of registration fee: 10.09.2019

Deadline for submission of full paper: 30.09.2019

Abstract/Full length paper should be submitted to the Convener and Organizing Secretary by e-mail.

Registration Fee:

UG & PG Students: Rs. 600/- (IAS members Rs 500/-)

Research Scholars: Rs. 800/- (IAS Rs 700/-)

Others: Rs. 1000/- (IAS Rs 900/-)

With accommodation:

Students and Research Scholars: Rs 1500/- (IAS Rs 1300/-)

Others: Rs 1800/- (IAS Rs 1600/-)

Accompanying person will be provided accommodation & hospitality (but no Registration Kit) on payment of Rs. 1800/- (IAS Rs 1600/-). The registered delegates would be entitled for registration kits and local hospitality

Payments:

At present payment should be made through cash. RTGS and online payment details will be communicated in due course.

Accommodation:

Modest (shared) accommodation shall be provided to the outstation delegates from 13th(A.N.) to 17th(F.N.) 2019 in the University Guest House on first come first serve basis.

TA:

Due to limited funds, the VBU may not be able to reimburse the travel expenses incurred by the delegates. However, travel support may be provided to outstation paper presenters subject to availability of funds.

Light woollens may be required as the weather can be cool during October 2019.

Organizing Committee

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First circular

49th Annual Conference of the
Indian Anthropological Society
&
National Seminar
on
**Contribution of Anthropology and Allied
Disciplines in Tribal Research in India**

14-16 October, 2019



Organized by
Department of Anthropology
Vinoba Bhave University
Hazaribagh, Jharkhand

In association with
Indian Anthropological Society

Venue
Vinoba Bhave University
Hazaribagh, Jharkhand

Concept note

Anthropology has immensely contributed to the research on Indian tribes since its formative period. In course of the engagement in tribal studies, scholars have forwarded theoretical and conceptual frameworks such as Sanskritisation, De-tribalisation, Hindu Mode of Tribal Absorption, Ritual Kinship, Giving Environment, Foraging Mode of Thought, Nature-Man Spirit Complex, Tribe-Caste-Peasant Continuum and also the civilisation study.

In the academic pursuits, the scholars have used theories and concepts of other disciplines like linguistics, economics, political science, and so on. Moreover, in contemporary academics, other disciplines like Sociology, History, Economics, Political Science, Education, Psychology, Philosophy, Literature, Comparative Literature, Law, Linguistics, Geography, Demography, Botany, Zoology, Environmental Science, Development Studies, Social Work, etc. have also shown growing interest in tribal studies.

In contemporary academics, the colonial construct of 'tribes' and the perspectives of tribes as 'others' do not lie at the core of research pursuits. Crucial factors like tribal integration through the formation of nation-state, influence of internationally dominant ideologies like human rights, empowerment, equality, cultural rights, tangible and intangible cultural heritage, feminism, indigeneity, subalternity, orientalism, hybridity, exclusion, deprivation, entitlement, human development and globalization, post-modern approach to research, emerging issues like insurgency and identity movements, demographic transition, nutritional transition, health issues, non-communicable disease burden have led to the need of inter-disciplinary approaches to study tribal population. The present conference is being organized by Vinoba Bhave University, Hazaribag to provide a common platform of interaction to academicians, researchers and administrators to share their ideas and disseminate their theoretical frameworks and empirical research finding with each other.

Broad Themes

1. Expanding scope of Anthropology - theoretical, empirical and thematic approaches to study emerging tribal issues; Anthropology in action
2. Theoretical, conceptual and empirical contributions of other disciplines in the study of tribes
3. Anthropology in tribal research works of other disciplines- orientation of academics of other disciplines in anthropological perspective
4. Phases of tribal studies- chronological and thematic growth till date
5. Future agenda of Anthropology in tribal research- identification of critical areas of study in the face of emerging issues and emerging challenges; and
6. Future of tribal studies- independent discipline versus borderline disciplinary interests.

Sub-themes

Research papers and Invited Lectures are invited on following sub-themes:

1. Tribes versus Scheduled Tribes- the conceptual divide, ground realities, inclusion or exclusion from list of STs, case studies on anomaly of status of STs, PVTGs in India.
2. Constitutional provisions for Scheduled Tribes (STs): Status and Implementation.
3. Tribal development and welfare- policies, programmes and strategies of Government.
4. Role of Corporate Sector, Civil Societies and NGOs in tribal welfare, skill development and empowerment.
5. Tribal Displacement, marginalization, deprivation and social exclusion.
6. Social transformation- situating traditional life ways- beliefs, practices, etc. in changing context.
7. Transformation of tribal economy: occupation; production, consumption and exchange inequality and class formation; and exploitation.
8. Tribal Self Governance- interface between customary and modern law.

9. Resource management in tribal areas and issue of the indigenous rights on natural resources (*Jal, Jangal, Zameen*).

10. Identity issues- conservation of political, ethnic, religious identity of tribes and tribal movements for autonomy.

11. Tribal education.

12. Language and script issues.

13. Oral Traditions and tribal Literature.

14. Religion and revivalism.

15. Intellectual Property Rights (IPRs), Bio-piracy, Geographical Indicators (GI) and other issues related to conservation of traditional knowledge and tribal culture.

16. Reconstruction of tribal history.

17. Contributions of ethno-archaeology as an interface between pre-history and living culture.

18. Tangible and intangible cultural heritage.

19. Tribal art, culture and sports- music, dance and other skills.

20. Social work, tribes and skill development.

21. Tribes, human rights, indigeneity, womanism, eco- feminism, etc.

22. Tribes and environment- traditional conservation practices, life in forest villages, reserve forests, biosphere reserves

23. Tribal health, nutrition and diseases

24. Bio-demography

25. Genetic polymorphism of tribal populations

26. Ethno-botany, Ethno-zoology and ethno-medicine

27. Ethical issues in tribal study and research

27. Any other contemporary issues, new knowledge and success stories causing remarkable changes in tribal life.

The topics of general nature may be approached theoretically or empirically from the point of view of any discipline in conformity with the thematic framework of the conference. However, the themes outlined are mere suggestive but not exhaustive. The scholars are requested to make their presentation on any topic related to the broad theme of the conference.

Registration Form

49th Annual Conference of the
Indian Anthropological Society
& National Seminar on
**Contribution of Anthropology and Allied
Disciplines in Tribal Research in India**
14-16 October, 2019

Name (in Block Letters) _____

Age _____ Gender: _____

Educational Qualification _____

Designation _____

Affiliation _____

Address for Correspondence _____

Contact Nos.: +91- _____

E-mail _____

Title of the Paper/ Invited Lecture _____

Presenting Author: _____

Travel Details:

Arrival _____

Departure: _____

Accommodation Required: Yes/ No

From _____ To _____

Accompanying Person _____

Member of IAS: Yes/No Reg fee: _____

Meal Prefer: Veg / Non-Veg

Date: _____ (Signature of the Participant)

Note: Kindly enclose an updated Bio-data (with 100 words) of all authors for publication in Abstract book.

Countersigned by HOD (in case of Research Scholar/ student) with seal

About Indian Anthropological Society

The Indian Anthropological Society is one of the premier societies in the world, which grew out of the Anthropological Club in 1921. Sir Asutosh Mukhopadhyay, the then Vice-Chancellor of the University of Calcutta, was the founder president of the Club. It continued for several years as a viable academic body. Later on it was revived as “The Indian Anthropological Society”. The Society was registered in 1958 under the West Bengal Societies Act. The major objective of the Society is to operate as the forum for periodically defining the role and relevance of anthropology in the contemporary and emerging situation in India and develop inter-culturally tolerant outlook among citizens of India.

The research wing of the Society undertakes project work, organises regular and memorial lectures, annual conferences, seminars, symposia and panel discussions from time to time. With the financial support from ICSSR, UNESCO, Ministry of Tourism and Culture, Government of India, Department of Higher and Technical Education, Government of West Bengal and Anthropological Survey of India. The Society successfully completed number of research projects. Apart from the above activities, the Society stood up on the occasions whenever the discipline of Anthropology was at crossroads. It approached the University Grants Commission to stop fragmentation of integrated discipline of Anthropology in different Universities and introduced the study of the subject as a whole and also approached all the state governments of India to open

Anthropology in undergraduate colleges. It stood for the cause to protest against the Indian Science Congress when it had grouped the discipline of Anthropology under Behavioural Science.
(<http://indiananthropologicalsociety.org/>)

About VBU

Vinoba Bhave University, a NAAC B++ accredited, established on 17 September, 1992, with its headquarters at Hazaribag, the administrative nerve-center of North Chotanagpur Division of the State of Jharkhand. The University imparts undergraduate and postgraduate teaching in Physical Science, Life Science, Earth Science, Social Science, Humanities, Commerce, Engineering, Medical Science, Law, Education, Homeopathy and Ayurveda and conducts seminal research. 25 postgraduate and undergraduate constituent colleges are managed and maintained by the University, including St. Columba's College, Hazaribag, one of the oldest and most renowned academies of Eastern India (Estd. 1899). Around 70 undergraduate institutions as well as professional and vocational institutions in the entire state are affiliated to the University. The University is registered with the UGC and is a member of Association of Indian Universities (AIU), Delhi, and Association of Commonwealth Universities (ACU), London, as well. (<http://vbu.ac.in/>)